SERMON HANDOUT for March 5, 2023



An Authentic Life! **An Authentic Accountability**

1 Thessalonians 5:12-28 NKJV Dr. Joshua Beckley, Senior Pastor

INTRODUCTION

An exhortation for people:

- ⊕ Honor church leaders for their labor
- ⊕ Be accountable to leadership

AN AUTHENTIC ACCOUNTABILITY

Paul's benediction - God would keep them holy until Christ's return.

Daniel Webster - "My greatest thought is my accountability to God."

Accountability to God breeds accountability to one another!

1)	IS ACCOUNTABLE TO	- 1 Thessalonians 5:12-13 NKJV		
	 "Recognize" (Greek: oida) - to honor, to show honor to, to respect; to understand. "Admonish" - to teach, to Instruct 			
2)	IS ACCOUNTABLE TO	(Each Other) - 1 Thessalonians 5:14-15 NKJV		
	"Exhort" (Greek: parakaleo) means to encourage, console, urge or implore.			
	 Warn those who are disorderly/lazy also called "sluggard" - Proverbs 21:25 NKJV 			
	 Encourage those who are timid. Take tender care of those who are weak. Be patient with everyone. 			
	 See that no one pays back evil people. 	for evil, but always try to do good to each other and to all		

3)) IS ACCOUNTABLE TO	1 Thessalonians 5:16-22 NKJV	
	Paul reminds the Thessalonican believers that their behavior should be as follows:		
	¹⁶ Always be joyful		
	¹⁷ Never stop praying		
	Be thankful in all circumstances, (recognize that) this is God's will for you who belong to Christ Jesus.		
¹⁹ Do not stifle (quench) the Holy Spirit			
	ulso - we are not to grieve the Holy Spirit - Ephesians 4:30 NKJV		
	[⊕] Quench means to stop, extingue	uish its fire	
	Φ Grieve means to cause pain or	sorrow, to make sad	
	 Do not scoff at propheciesinspired utterances, Rhema's, Preached Word. but test everything that is said. Hold on to what is good 		
	²² Stay away from every kind of evil		
4)) HOPES IN CHRIST'S	- 1 Thessalonians 5:4-11 NKJV	
	 Sanctify You Completely 		
	 May Your Whole Body, Spirit and So Jesus Christ 	ul be preserved blameless at the coming of our Lord	
	He Who Calls You is Faithful, Who also Will do it		
	 Verses 25-28 — Paul's closing salutation 		